

| Code | Subcode | Category / Description  | Custodian |
|------|---------|---|-----------|
| 01   |         | Contract Doc  |           |
|      | 01      | Contract Doc / BQ   | QS        |
|      | 02      | Subcon Awarding List  | QS        |
|      | 03      | Correspondent Letter  00 Incoming Letter Summary List Client Consultant NSC/DSC Supplier Authority 01 Outgoing Letter Summary List  | DC        |
|      | 04      | Site Memo  O Incoming Site Memo Summary List Client Consultant NSC/DSC Supplier  O1 Outgoing Site Memo Summary List                 | DC        |
|      | 05      | Instruction Reg (AI/ EI)  00 Reg List  01 AI (Archi)  02 EI (C&S)  03 EI (MEP)  (expand as required)                                | QS        |
|      | 06      | Confirmation on Site Instruction Variation Order (CVI)  | DC        |
|      | 07      | 00 Reg List Warranty, C Form & G Form 00 Warranty Summary List Warranty 01 C Form Summary List C Form 02 G Form Summary List G Form | QS        |
|      | 08      | O&M<br>00 Summary List<br>01 O&M  |           |
|      | 09      | Tender Dwg 00 Reg List 01 Arch 02 C&S 03 MEP  | QS        |



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|------|---------|--|---------------------------|
|      |         | 04 Landscape<br>(expand as required)<br>(expand as required)   |                           |
| 02   |         | Schedule and Progress  |                           |
|      | 01      | Master Work Program  | Planner                   |
|      | 02      | Supersede Folder Schedule of Work 01 Arch 02 C&S 03 MEP  | Construction<br>Team      |
|      | 03      | Progress Reports   | QA                        |
|      | 04      | Site Diary Record (Signed Off Scan Copy)  00 Architectural  00 2023  01 Jan  (To be scan from 30 <sup>th</sup> /31 <sup>st</sup> – 01 <sup>st</sup> )  01 C&S  02 MEP  *Site Diary Record to be separated keep by year & month | DC                        |
|      | 05      | Site Progress Photos  00 Overall View 00 2023 00 Jan  01 Arch 02 C&S 03 MEP  *Site Progress Photos to be separated keep by year & month (expand as required)   | Construction<br>Team      |
| 03   |         | Dwg  |                           |
|      | 01      | Arch Const Dwg 00 Dwg Reg 01 Scan 02 PDF 03 ACAD   | Engineer /<br>Coordinator |
|      | 02      | C&S Const Dwg 00 Dwg Reg 01 Scan 02 PDF 03 ACAD  | Engineer /<br>Coordinator |
|      | 03      | MEP Const Dwg 00 Dwg Reg 01 Scan 02 PDF 03 ACAD  | Engineer /<br>Coordinator |



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|------|---------|--------------------------------|-------------|
|      | 04      | Landscape Const Dwg            | Engineer /  |
|      |         | 00 Dwg Reg                     | Coordinator |
|      |         | 01 Scan                        |             |
|      |         | 02 PDF                         |             |
|      |         | 03 ACAD                        |             |
|      | 05      | ID Const Dwg                   | Engineer /  |
|      |         | 00 Dwg Reg                     | Coordinator |
|      |         | 01 Scan                        |             |
|      |         | 02 PDF                         |             |
|      | 0.0     | 03 ACAD                        |             |
|      | 06      | Approved Shop Drawing          | Engineer /  |
|      |         | 00 Arch                        | Coordinator |
|      |         | 00 Dwg Reg                     |             |
|      |         | 01 Waterproofing               |             |
|      |         | (expand as required)<br>01 C&S |             |
|      |         | 00 Dwg Reg                     |             |
|      |         | 01 xxxx                        |             |
|      |         | (expand as required)           |             |
|      |         | 02 MEP                         |             |
|      |         | 00 Dwg Reg                     |             |
|      |         | 01 xxxx                        |             |
|      |         | (expand as required)           |             |
|      |         | 03 Landscape                   |             |
|      |         | 00 Dwg Reg                     |             |
|      |         | O1 xxxx                        |             |
|      |         | (expand as required)           |             |
|      |         | 04 ID                          |             |
|      |         | 00 Dwg Reg                     |             |
|      |         | 01 xxxx                        |             |
|      |         | (expand as required)           |             |
|      | 07      | Approved Asbuilt Drawing       | Engineer /  |
|      |         | 00 Arch                        | Coordinator |
|      |         | 00 Dwg Reg                     |             |
|      |         | 01 Waterproofing               |             |
|      |         | (expand as required)           |             |
|      |         | 01 C&S                         |             |
|      |         | 00 Dwg Reg<br>01 xxxx          |             |
|      |         | (expand as required)           |             |
|      |         | 02 MEP                         |             |
|      |         | 00 Dwg Reg                     |             |
|      |         | 01 xxxx                        |             |
|      |         | (expand as required)           |             |
|      |         | 03 Landscape                   |             |
|      |         | 00 Dwg Reg                     |             |
|      |         | 01 xxxx                        |             |
|      |         | (expand as required)           |             |
|      |         | (expand do regained)           |             |



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|------|---------|--|---------------------------|
|      |         | 00 Dwg Reg<br>01 xxxx  |                           |
|      | 08      | (expand as required) Authority Approval Dwg (If Applicable) 00 Reg List 01 Arch 02 C&S 03 MEP  | Engineer /<br>Coordinator |
|      | 09      | 04 Landscape BIM (If Applicable) 01 BIM Execution Plan (BEP) 02 BIM Model 03 Clash Analysis Report 04 Progress Report (expand as required) | Engineer /<br>Coordinator |
| 04   |         | Request for Information  |                           |
|      | 01      | Outgoing RFI 00 RFI Reg *Send/Reply Folder   | Engineer /<br>Coordinator |
|      | 02      | Incoming RFI 00 RFI Reg *Send/Reply Folder (expand as required)  | Engineer /<br>Coordinator |
| 05   |         | Tech Subm (RFA)  |                           |
|      | 01      | 00 RFA Sum List  | Engineer /<br>Coordinator |
|      | 02      | Material Subm  00 Arch  00 Summary  01 Waterproofing  (expand as required)   | Engineer /<br>Coordinator |
|      |         | 01 C&S 00 Summary 01 xxxx (expand as required)   |                           |
|      |         | 02 MEP  00 Summary  01 xxxx  (expand as required)  |                           |
|      |         | 03 Landscape 00 Summary 01 xxxx (expand as required)   |                           |
|      |         | 04 ID  00 Summary  01 xxxx   |                           |



| Code | Subcode | Category / Description         | Custodian   |
|------|---------|--------------------------------|-------------|
|      |         | (expand as required)           |             |
|      | 03      | Method Statement Subm          | Engineer /  |
|      |         | 00 Arch                        | Coordinator |
|      |         | 00 Summary                     |             |
|      |         | 01 Waterproofing               |             |
|      |         | (expand as required)           |             |
|      |         | 01 C&S                         |             |
|      |         | 00 Summary                     |             |
|      |         | 01 xxxx                        |             |
|      |         | (expand as required)           |             |
|      |         | 02 MEP                         |             |
|      |         | 00 Summary                     |             |
|      |         | 01 xxxx                        |             |
|      |         | (expand as required)           |             |
|      |         | 03 Landscape                   |             |
|      |         | 00 Summary                     |             |
|      |         | O1 xxxx                        |             |
|      |         | (expand as required)           |             |
|      |         | 04 ID                          |             |
|      |         | 00 Summary                     |             |
|      |         | 01 xxxx                        |             |
|      |         | (expand as required)           |             |
|      | 04      | PE Design Subm                 | Engineer /  |
|      |         | 00 Summary                     | Coordinator |
|      | 0=      | 01 xxxx                        |             |
|      | 05      | Shop Dwg Subm                  | Engineer /  |
|      |         | 00 Arch                        | Coordinator |
|      |         | 00 Summary                     |             |
|      |         | 01 Waterproofing               |             |
|      |         | (expand as required)           |             |
|      |         | 01 C&S                         |             |
|      |         | 00 Summary<br>01 xxxx          |             |
|      |         |                                |             |
|      |         | (expand as required)<br>02 MEP |             |
|      |         |                                |             |
|      |         | 00 Summary<br>01 xxxx          |             |
|      |         | (expand as required)           |             |
|      |         | 03 Landscape                   |             |
|      |         | 00 Summary                     |             |
|      |         | 01 xxxx                        |             |
|      |         | (expand as required)           |             |
|      |         | 04 ID                          |             |
|      |         | 00 Summary                     |             |
|      |         | 01 xxxx                        |             |
|      |         | (expand as required)           |             |
|      | 06      | As-Built Subm                  | Engineer /  |
|      | 50      | 00 Arch                        | Coordinator |
|      |         | 00 Summary                     | Coordinator |
|      |         | oo Jammary                     |             |
|      |         |                                |             |



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|------|---------|---|-------------|
|      |         | 01 Waterproofing  |             |
|      |         | (expand as required)  |             |
|      |         | 01 C&S  |             |
|      |         | 00 Summary  |             |
|      |         | 01 xxxx   |             |
|      |         | (expand as required)<br>02 MEP                                  |             |
|      |         | 00 Summary  |             |
|      |         | 01 xxxx   |             |
|      |         | (expand as required)  |             |
|      |         | 03 Landscape  |             |
|      |         | 00 Summary  |             |
|      |         | 01 xxxx   |             |
|      |         | (expand as required)<br>04 ID                                   |             |
|      |         | 00 Summary  |             |
|      |         | 01 xxxx   |             |
|      |         | (expand as required)  |             |
|      | 07      | Test Record Subm  | Engineer /  |
|      |         | 00 Arch   | Coordinator |
|      |         | 00 Summary  |             |
|      |         | 01 Waterproofing (expand as required)                           |             |
|      |         | 01 C&S  |             |
|      |         | 00 Summary  |             |
|      |         | 01 Cube Test  |             |
|      |         | (expand as required)  |             |
|      |         | 02 MEP  |             |
|      |         | 00 Summary<br>01 Pressure Test                                  |             |
|      |         | (expand as required)  |             |
|      | 08      | Other Subm  |             |
|      | 09      | Mill Certificate Records  | DC          |
|      |         | 01 Rebar  |             |
|      |         | 02 BRC  |             |
|      |         | 03 Steel Structure  |             |
|      |         | *To be recorded by month  |             |
| 06   |         | Surveying   |             |
|      | 01      | Pre-comp plan   | Survey Team |
|      | 02      | OGL Survey Plan (endorse)                                       | Survey Team |
|      | 03      | Architect Gridline Setting Out Plan                             | Survey Team |
|      | 04      | Control Point & TBM   | Survey Team |
|      | 05      | Survey Control Point  | Survey Team |
|      | 06      | C&S As-Built (Monitoring) 00 As-Built Reg 01 Structure As-Built | Survey Team |



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|------|---------|--|-------------------------|
|      |         | 01 Formwork 02 Slab Level 03 Vertical Element (expand as required)   |                         |
| 07   |         | Material, Plant, Machinery & Equipment   |                         |
|      | 01      | Plant, Machinery & Equipment Records *Supersede Folder   | Logistic<br>Storekeeper |
|      | 02      | Incoming Material Records 00 Summary List 01 Concrete 02 Rebar 03 Brick  | Logistic<br>Storekeeper |
|      | 03      | Outgoing Material/Machineries to Subcon / Workers Records 00 Summary List 01 Concrete Usage 02 Rebar Usage 03 Brick Usage                          | Logistic<br>Storekeeper |
|      | 04      | Maintenance List and Records *Supersede Folder   | Logistic<br>Storekeeper |
|      | 05      | Calibration List Schedule and Certificate Records *Supersede Folder  | QAQC                    |
|      | 06      | Material Request Forms Records   | Logistic<br>Storekeeper |
|      | 07      | Material Transfer Form Records 00 Incoming Transfer 01 Outgoing Transfer (expand as required)  | Logistic<br>Storekeeper |
| 08   | 01      | Req for Inspection Record (RFWI)  *Each trade of works shall have Request for Inspection  Summary Log  Architectural  OO Anti Termite  Summary Log | Construction<br>Team    |
|      | 02      | 01 Waterproofing Summary Log 02 XXXX (expand as required) Civil & Structural 00 Piling Summary Log 01 XXXX   | Construction<br>Team    |
|      | 03      | (expand as required) MEP 00 Earthing Summary Log   | Construction<br>Team    |



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|------|----------|--|----------------------|
|      | 04       | (expand as required) Softscape 00 Softscape Summary Log (expand as required)       | Construction<br>Team |
| 09   |          | Handover Insp & Defect Reg   |                      |
|      | 01<br>02 | Handover List 00 Summary List Defect List 00 Summary List (expand as required)     |                      |
| 10   |          | Minutes of Meetings  |                      |
| 10   | 01       | Client Consultant Meetings (CCM)   | DC                   |
|      | 02       | Subcontractor Meetings   | DC                   |
|      | 03       | 00 Attendance HSE Committee Meetings 00 Attendance                                 | DC                   |
|      | 04       | Site Staff Meetings 00 Attendance 01 MOM   | DC                   |
|      | 05       | Design Coordination Meetings (If Applicable) 00 Attendance 01 MOM                  | DC                   |
|      | 06       | NSC Meetings (If Applicable) 00 Attendance 01 MOM                                  | DC                   |
|      | 07       | BIM Coordination Meeting (If Applicable) 00 Attendance 01 MOM (expand as required) | DC                   |
| 11   |          | Quality Management Document  |                      |
|      | 01       | Project Quality Plans  | QAQC ENG             |
|      | 02       | Forms Format<br>00 Reg List  | QAQC ENG             |
|      | 03       | Checklist Format  00 Reg List  01 Arch  02 C&S  03 MEP                             | QAQC ENG             |
|      | 04       | NCR List and Records (Client Consultant) 00 Reg List 01 Records                    | QAQC ENG             |



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|------|---------|--|-----------------------------|
|      | 05      | Internal / External Audit Reports  | QAQC ENG                    |
|      | 06      | NCR List and Records<br>(Internal/External Auditor)<br>00 Internal Audit<br>01 External Audit                            | QAQC ENG                    |
|      | 07      | CAR List and Records 00 Reg List 01 Records  | QAQC ENG                    |
|      | 08      | Quality Assurance Assessment (QAA) Report  | QAQC ENG                    |
|      | 09      | Quality Control 00 Internal Quality Control Assessment 01 Quality Control Assessment Record 02 QLASSIC Report (External) | QAQC ENG                    |
|      | 10      | Trade Work on Job Training 00 Schedule 01 Registry 02 Report   | QAQC ENG                    |
|      | 11      | Pre-Delivery Inspection 00 Scoring 01 Defect List (expand as required)   | QAQC ENG                    |
| 12   |         | Occupational Safety & Health Management  |                             |
|      | 01      | Safety, Health and Environmental Plan  | OSH Officer                 |
|      | 02      | Safety and Health Monthly Reports  | OSH Officer                 |
|      | 03      | Authorities Inspection Records   | OSH Officer                 |
|      | 04      | Safety Induction Records   | OSH Officer                 |
|      | 05      | Toolbox Meeting Records  | OSH Officer                 |
|      | 06      | SHE Training Records   | OSH Officer                 |
|      |         | (expand as required)   |                             |
| 13   |         | Administration / Human Resources Management  |                             |
|      | 01      | Transmittal Form Records (External) 00 Incoming 01 Outgoing Summary List   | Admin                       |
|      | 02      | Transmittal Form Records (Internal) 00 Summary List (expand as required)   | Admin                       |
| 14   |         | Others Correspondent   |                             |
|      | 01      | Client / Consultants / Authorities 00 Client 01 Architect  | DC                          |
|      |         | PEE NO : SLG/PRO-PCON/EDM/03/01   PEVISION NO: 01  | FEEECTIVE DATE: 05 (07/2024 |



| Code | Subcode | Category / Description  | Custodian |
|------|---------|---|-----------|
|      | 02      | 02 C&S Consultant 03 M&E Consultant 04 Authorities Service Providers (Subcons / Supplier / Inhouse Consultant) 00 Arch 01 C&S 02 M&E (expand as required) | DC        |

<sup>\*\*</sup>Details in PFI may change based on project nature and requirements

<sup>\*\*</sup>The Custodian person of each folder may varies depends on PIC assign by Project Manager